EXHIBIT SPACE ORDER FORM
SCFLTA , SCCOL and SCTELL.NET JOINT CONFERENCE
February 16-17, 2007
Columbia Conference Center
169 Laurelhurst Avenue Columbia, SC 29210
www.columbiameetings.com

Please direct all orders to: Carolyn L. Hansen: SCFLTA Executive Director; DLLC - Spanish Program
University of South Carolina; Columbia, SC 29208 Phone: 803-777-4171 **Fax: 803-777-0454**
E-mail: hansen-carolyn@sc.edu SCFLTA's EIN: 57- 0709916

To eliminate errors, please TYPE or PRINT CLEARLY.
*Company/ Organization Name _____
*Contact Person _____ Title _____
On-site representative(s) [limit of two representatives **per table** without an additional $100 fee per person]
#1- Name and E-mail address: _____Phone: _____
Mailing address: _____
#2- Name and E-mail address: _____Phone:_____
Mailing address: _____
*Street Address or Mailing Address_____
*City _____ *State _____ * ZIP _____
*Telephone ( ) _____ *FAX: ( ) _____
*Toll free number: 1-_____ *E-mail: _____

Due to very limited exhibitor space, skirted tables will be used in this venue.
Please order early to guarantee your space.

1 table $215 2 tables = $400 # ___1st Choice #___ 2nd choice #___ 3rd Choice Table fee : _____

Standard electrical outlet ____ $15 at tables 1,2,3,4,9 and 10 only. Power: _____

Total Payment enclosed: _____

CHECK ONLY Payable to SCFLTA

The undersigned hereby authorizes SCFLTA to reserve exhibit space in the Columbia Conference Center for use by the above listed company/organization during the SCFLTA, SCCOL and SCTELL.NET conference February 16-17, 2007. One table is $215. Two tables are available for $400. Space assignment will be made upon receipt of this form WITH FULL PAYMENT. The undersigned understands that space is assigned on a first-paid, first served basis. Power outlets require additional payment. CCC has wireless Internet access. Refund requests received after December 15, 2006 will not be honored. Refunds will be contingent on re-assignment of space. SCFLTA reserves the right to refuse exhibit space to any organization for any reason whatsoever. Program copy must be received before December 1, 2006 to be included in the Conference Program. Ad space is also available for this publication. See additional form.

Typed name _____ Title _____
Authorized signature _____ Date _____

Tables may be set up Friday, February 16. 8AM-3:00 PM
Exhibits will be open Saturday, February 17 from 8:00 AM – 3:30PM. Building opens at 8:00 AM and must be vacated by 5:00 PM.

Please provide a 50 word description of your company/products for inclusion in the conference program.

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